# POCATELLO DEVELOPMENT AUTHORITY Board of Commissioners Meeting 17 March 2010 – 11:00am

City Hall 911 North 7<sup>th</sup> Avenue

### 11:00am Council Chambers

Call to order - Chairman Brown

Acknowledge guests of the Board

Disclosure of conflicts of interest

Agenda - add or delete action or discussion items

# **Action and Discussion Items**

Minutes of February 17, 2010 - Motion to approve and/or amend

Financial Report:

February Income and Expenses

General Discussion:

Farmers Insurance Payment Request #2 – Final Payment Cheyenne Corridor Engineering Payment Request Old Banner Hotel Property on N. Main Costco Letter
IsoRay Response

**Executive Session:** 

Items from staff

Items from commission members

Adjourn

# **Executive Session**

Matters exist for discussion in an executive session as per I.C. 67-2345 (1) (e)

Motion: "I move that we enter into an executive session as per Idaho Code 67-2345 (1) (e) to consider preliminary negotiations involving matters of trade or commerce in which the PDA may be in competition with other jurisdictions."

# FEBRUARY 2010 INCOME AND EXPENSES FINANCIAL REPORT

# POCATELLO DEVELOPMENT AUTHORITY STATEMENT OF CASH AS OF FEBRUARY 28, 2010

|                                                         | Checking<br>Savings (Wel | lis Fargo I | Money Market Account)                                            | \$1,037,510.89<br>132,891.46 |
|---------------------------------------------------------|--------------------------|-------------|------------------------------------------------------------------|------------------------------|
| Cash in                                                 | held by third j          | parties (W  | Vells Fargo Corporate Trust)                                     | 4,566,462,46                 |
|                                                         | Total cash               |             | · -                                                              | 5,736,864.81                 |
| Cash res                                                | stricted by bo           | nd conver   | nants                                                            | -2,957,612.50                |
|                                                         | Total cash               | availabie   |                                                                  | \$2,779,252.31               |
|                                                         |                          |             | <u> </u>                                                         |                              |
|                                                         | STA                      | TEMEN7      | OF CHANGES IN CASH AND CASH EQUIVILENTS                          |                              |
|                                                         |                          | FOR         | R THE MONTH ENDED FEBRUARY 28, 2010                              |                              |
| Receipts                                                | for the Month            | n           | •                                                                |                              |
|                                                         | CC                       | Property    | rtaxes received - Central Corridor                               | \$19,076.70                  |
|                                                         | NY                       | Property    | taxes received - North Yellowstone                               | \$17,185.70                  |
|                                                         | GF                       | Interest    | earnings on savings - Wells Fargo Managed Cash                   | 1.13                         |
| Interest earning on Trust Accounts - Wells Fargo Trusts |                          |             |                                                                  | 13.40                        |
|                                                         |                          | Total rec   | ceipts .                                                         | 36,276.93                    |
| Expendit                                                | ures for the M           | onth        |                                                                  |                              |
| N/A                                                     | 2/1/2010                 | NY          | Wells Fargo Corporat Trust # 16839702<br>Interest on Bonded Debt | 223,225.00                   |
|                                                         | 2/17/2010                | EC          | Refund of Taxes collected for East Center                        |                              |
| # 3070                                                  |                          |             | City of Pocatello                                                | 71,366.83                    |
| # 3071                                                  |                          |             | School District 25                                               | 31,079.92                    |
| # 3072                                                  |                          |             | Bannock County                                                   | 37,511.50                    |
| # 3073                                                  |                          |             | County Road                                                      | 4,658.91                     |
| # 3074                                                  |                          |             | County Ambulance                                                 | 1,864.48                     |
| # 3078                                                  | 2/17/2010                | GF          | Quiznos                                                          | 141,41                       |
|                                                         |                          |             | February lucheon costs                                           |                              |
|                                                         |                          |             | Total expenditures                                               | 369,848.05                   |
|                                                         |                          |             | Net change in cash                                               | -\$333,571.12                |
| Cash bala                                               | ances as of F            | ebruary 2   | 8, 2010                                                          | \$5,736,864.81               |
| Cash bala                                               | ances as of Ja           | anuary 31   | , 2010                                                           | \$6,070,435.93               |
|                                                         |                          | Net chan    | ge in cash                                                       | -\$333,571.12                |

CC = Central Corridor, NY = North Yellowstone, GF = General Fund, NO=Naval Ordinance

NP = North Portneuf, EC=East Center

Page 1

# POCATELLO DEVELOPMENT AUTHORITY CASH ANALYSIS FOR THE MONTH ENDING FEBRUARY 28, 2010

|                                          | Dalama         | <b>B</b> alanca          |                              |
|------------------------------------------|----------------|--------------------------|------------------------------|
|                                          | Balance        | Balance                  | Change                       |
|                                          | 31-Jan-10      | 28-Feb-10                | in<br>Defense                |
| Total Cooks                              |                |                          | Balance                      |
| Total Cash:<br>General Fund              |                |                          |                              |
| Cash in checking                         | -\$3,910.49    | ¢40 000 00               | <b>#46 476 74</b>            |
| Money Market Account                     | 132,890.33     | \$12,266.22              | \$16,176.71                  |
| Total General Fund Cash                  | 128,979.84     | 132,891.46               | \$1.13                       |
| Central Corridor District                | 120,818.04     | 145,157.68               | \$16,177.84                  |
| Cash in checking                         | 434,816.59     | 4E9 009 00               | <b>640.070.70</b>            |
| Bond Trust Fund (Wells Fargo)            | 434,010.38     | 453,893.29<br>905,362,50 | \$19,076.70                  |
| Revenue Allocation Trust Fund (Wells)    | 2,561,779.22   | 1,656,416.80             | \$905,362.42                 |
| Total Central Corridor District Cash     | 2,996,595.89   |                          | -\$905,362.42<br>\$40,076.70 |
| North Yellowstone District               | 2,990,090.09   | 3,015,672.59             | \$19,078.70                  |
| Cash in checking                         | 495,282.66     | E49 400 90               | 647 40F 70                   |
| Bond Trust Fund (Wells Fargo)            | 351,662,86     | 512,468.38               | \$17,185.70                  |
| Revenue Allocation Trust Fund (Wells)    | 544,283.83     | 128,438.31<br>544,325.37 | -\$223,224.55                |
| Total Yellowstone District Cash          | 1,391,229.35   | 1,185,232.04             | \$41.54                      |
| Central Corridor District Debt Service   | 650,019.48     | 650,019.48               | -\$205,997.31                |
| North Yellowstone District Debt Service  | 681,928.59     | 681,900.00               | \$0.00<br>-\$28.59           |
| East Center District                     | 162,799.76     | 0.00                     |                              |
| North Portneuf                           | 42,397.31      | 42,397.31                | -\$162,799.76<br>\$0.00      |
| Naval Ordinance Plant - Cash in checking | 16,485.71      | 16,485,71                | 0.00                         |
| Total cash                               | \$6,070,435.93 | \$5,736,864.81           | -\$333,571.12                |
| Cash Restricted By Bond Covenants:       | 00,010,100     | Ψα, / σο, σο 4.σ 1       | -4000,011.12                 |
| Central Corridor Cash                    |                |                          |                              |
| Next bond payment                        | 950,725.00     | 950,725.00               | 0.00                         |
| North Yellowstone Cash                   | 000,120.00     | 300,720.00               | 0.00                         |
| Next bond payment                        | 681,450.00     | 674,987.50               | -6,462.50                    |
| Central Corridor District Debt Service   | 650,000.00     | 650,000.00               | 0.00                         |
| North Yellowstone District Debt Service  | 681,900.00     | 681,900.00               | 0.00                         |
| Total restricted cash                    | 2,964,075.00   | 2,957,612.50             | -6,462.50                    |
| Total unrestricted cash                  | 3,106,360.93   | 2,779,252.31             | -327,108.62                  |
| Cash Available                           | .,,            | 2,110,202,01             | 021,100.02                   |
| General Fund                             | 128,848,92     | 145,157.68               | \$16,177.84                  |
| Central Corridor District                | 2,472,926.89   | 2,064,947.59             | 19,076.70                    |
| North Yellowstone District               | 1,236,152.72   | 510,244.54               | -199,534.81                  |
| Central Corridor District Debt Service   | 23.87          | 19.48                    | 0.00                         |
| North Yellowstone District Debt Service  | 34.38          | 0.00                     | -28.59                       |
| East Center District                     | 162,799.76     | 0.00                     | -156,337.26                  |
| North Portneuf District                  | 43,666.77      | 42,397.31                | 0.00                         |
| Naval Ordinance Plant District           | 27,072.88      | 16,485.71                | 0.00                         |
| Total available cash                     | 4,071,526.19   | 2,779,252.31             | -320,646.12                  |
| · mamit des destatiblises delibits       | 7,011,020.10   | -11101202.01             | -020,070.12                  |

### Cash movement analysis:

During February, 2010 Pocatelio Development Authority received cash of \$36,276.93 and paid out cash payments of \$369,848.05 so that there was a decrease in cash of \$333,571.12.

General Fund revenue received \$1.13 in interest earnings on the Money Market Account and \$16,318.12 in administration fees from the East Center District. Expenses were luncheon costs of \$141.41, The General Fund cash increased \$16,177.84 in February.

The Central Corridor District received no interest revenues on trust funds and property taxes of \$19,076.70. The Corridor District had no expenses.

The North Yellowstone District received interest revenues on trust funds of \$13.40 and property taxes of \$17,185.70. The District spent \$223,225.00 to bond holders for interest. The district's cash decreased by \$206,025.90.

The Naval Ordinance Plant Distict had no activity.

The North Portneuf District had no activity.

### **Internal Debt:**

The North Yellowstone District has borrowed \$615,514.38 from the General Fund in order to pay its commitments with the Rail Crossing. In March \$298,828,31 and in August 31,171.69 was paid back leaving a balance of \$285,514.38.

### **External Debt:**

Consolidated Corridor District: Two payments left 2010 and 2011. Principal due \$1,770,000.00, interest due \$92,227.50, for a total of \$1,862,227.50.

North Yellowstone Distrist: Final payment due 2027. Principal due \$7,630,000.00, interest due \$5,061,650.00, for a total of \$12,691,650.00.

### POCATELLO DEVELOPMENT AUTHORITY GENERAL FUND CASH FLOW PROJECTIONS 2010 THROUGH 2015

|                                          |                     |                                         | ************************************ |                   |                |                |                |
|------------------------------------------|---------------------|-----------------------------------------|--------------------------------------|-------------------|----------------|----------------|----------------|
| YEARS ENDED                              | Budget 2010         | YTD 2010                                | Remaining 2010                       | Budget<br>2011    | Budget<br>2012 | Budget<br>2013 | Budget<br>2014 |
| Daniel V. B. D. L.                       | •                   | As of February                          |                                      |                   |                |                | ,              |
| Previous Year Balance:                   | \$202,634.79        | \$202,634.79                            | \$145,157.68                         | \$512,294.17      | \$486,439.17   | \$1,313,954.30 | \$613,614.33   |
| INCOME:                                  | •                   |                                         |                                      | -                 |                | * - 7 7        | 77.0,01.110    |
| Central Comidor Admin fee                |                     | 16,318.12                               |                                      |                   | 853,370.13     |                |                |
| North Yellowstone Loan (finished 2010)   | 285,514.38          |                                         | 285,514,38                           |                   | 000,010.10     |                |                |
| Tetridyn Loan (finished 2010)            | 50,000.00           |                                         | 50,000,00                            |                   |                |                | 75 600 50      |
| Shaver toan                              |                     | 26,719,00                               | -26,719,00                           |                   |                |                | 75,000.00      |
| Refunds and reimbursements               |                     | 53,10                                   | -53.10                               |                   |                |                |                |
| Interest income                          | 800,00              | 5,57                                    | 794.43                               | 800,00            | 000.00         | 4.045.05       |                |
| Total Projected Income:                  | 336,314,98          | 43,095,79                               | 309,536,71                           | 800,00            | 800,00         | 1,315.03       | 614.69         |
|                                          |                     | ,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 503,533.71                           | 000.00            | 854,170.13     | 1,315.03       | 75,614.69      |
| EXPENSE:                                 |                     |                                         |                                      |                   |                |                |                |
| RDA Idan payoff Naval Ordinance District |                     |                                         |                                      |                   |                |                |                |
| Varsity Square LLC Grant                 |                     | 100,000.00                              | •                                    |                   |                | 675,000.00     |                |
| Management salaries                      | 16,625,00           | 100,000.00                              | 40.00                                |                   |                |                |                |
| Luncheon costs                           | ·                   |                                         | 16,625,00                            | 16,625.00         | 16,625,00      | 16,625.00      | 16,625.00      |
| Office expenses                          | 1,320.00            | 543,12                                  | 776.68                               | 1,320.00          | 1,320.00       | 1,320.00       | 1,320,00       |
| Legal advertising                        | 200.00              |                                         | 200,00                               | 200,00            | 200.00         | 200.00         | 200,00         |
| Banking and Professional services        | 60.00               |                                         | 50.00                                | <del>5</del> 0.00 | 50,00          | 50.00          | 50,00          |
| Total Projected Expense:                 | 8,460.00            | 29.78                                   | 8,430.22                             | 8,460,00          | 8,460.00       | 8,460.00       | 8,460.00       |
| roal Piojeded Expense:                   | 26,655,00           | 100,572,90                              | 26,082.10                            | 26,655,00         | 26,655.00      | 701,655.00     | 26,655,00      |
| CALCULATED ANNUAL BALANCE                |                     | Į.                                      |                                      |                   |                | <del></del>    |                |
| CALCULATED AMNUAL BALANCE                | <b>\$512,294.17</b> | \$145,157.68                            | \$428,612.29                         | \$486,439.17      | \$1,313,954.30 | \$613,614.33   | \$662,574.02   |
|                                          | \$705,943.52        |                                         |                                      | •                 |                |                | Annual Line    |
|                                          | \$679,288.52        |                                         |                                      |                   |                |                |                |

# POCATELLO DEVELOPMENT AUTHORITY CENTRAL CORRIDOR CASH FLOW PROJECTIONS 2016 THROUGH 2012\*\*

| YEARS ENDED                                                                                             | Budget 2010    | Actual 2010<br>As of February | Remaining 2010       | Budget<br>2011   | Budget<br>2012 |
|---------------------------------------------------------------------------------------------------------|----------------|-------------------------------|----------------------|------------------|----------------|
| Previous Year Balance*:<br>INCOME:                                                                      | \$3,223,411,63 | \$3,223,411.63                | \$3,695,446.07       | \$1,210,288.26   | -\$63,524.60   |
| Projected Estimated Tax Revenues. <sup>4,9</sup> Taxes Received from Previous Years & yearly interest.* | 1,500,000.00   | 476,893.97                    | 1,023,106.03<br>0.00 | 1,500,000.00     |                |
| South Cliffs Repayment <sup>12</sup>                                                                    | 196,867.85     | 1                             | 196,867.85           |                  |                |
| AMI Repayment (Building Owners): 12 Positron Repayment 12 (000,000.00)                                  |                |                               | <b>0.0</b> 0         |                  | 1,200,000.00   |
| Interest earning on trust accounts                                                                      | 9,000,00       | 95.13                         | 8,904,87             | 9,000.00         | 9,000.00       |
| Total Projected Income:                                                                                 | 1,705,867,85   | 476,989.10                    | 1,228,878.75         | 1,509,000.00     | 1,209,000.00   |
| EXPENSE:                                                                                                |                | į.                            |                      |                  |                |
| Current Year Debt Service:                                                                              | 928,795,00     | 1                             | 928,795,00           | 933,432,50       |                |
| Cheyenne Crossing: Committed \$3 million total 16 to 18                                                 | 2,117,700,22   | 4,954.66                      | 2.112.745.56         | 1,347,130,36     |                |
| Whitman/Yellowstone Hotel:Committed \$613,000 to one to 8000                                            |                |                               | 0.00                 | 42-7,10000       |                |
| Clark Street Overpass: Committed \$258,880.93                                                           |                |                               |                      |                  | 258.800.93     |
| Admin Transfer to Unrestricted Account:11                                                               |                |                               | 0.00                 |                  | 853,370.13     |
| General Fund - loan for Triangle development                                                            |                |                               |                      |                  |                |
| City of Pocatello, triangle land riembursement<br>Arbitrage                                             |                |                               |                      |                  | 205,000.00     |
| Trustee fees                                                                                            | 2,250.00       |                               | 0.00                 |                  | •              |
| Unapproved Projects                                                                                     | 2,250,00       |                               | 2,250.00             | 2,250.00         |                |
| Farmer's Project #1 org. 500,000,00                                                                     | 200,000,00     | 29,754.00                     | 170,246,00           |                  |                |
| Unnamed Project #3 (\$500,000.00 new Jan 2009):18                                                       | 500,000,00     | 23,73-330                     | 500.000.00           | 500.000.00       |                |
| Total Projected Expense:                                                                                | 3,748,745,22   | 4,954,66                      | 3,714,036,56         | 2.782.812.86     | 1,318,171,06   |
|                                                                                                         |                |                               | -,,                  | ays conjustation | 142101111100   |
| CALCULATED ANNUAL BALANCE                                                                               | \$1,180,534.26 | \$3,695,446.07                | \$1,210,288.26       | -\$63,524.60     | -\$172,695,66  |
| Debt service restriction (reserve \$650,000.00)                                                         |                | \$6 <b>50,</b> 003.68         | \$650,003.68         | •                | 0.00           |
| Current debt payment allocation fund reserve  Available cash                                            |                | \$950,725.00                  | \$950,725.00         |                  |                |
| Waternan (1991)                                                                                         |                | \$2,094,717.39                | <b>-\$390,440.42</b> | -\$63,524.60     | -\$172,695.66  |

<sup>\*\*</sup> TIF District stated to close in 2012

# POCATELLO DEVELOPMENT AUTHORITY NORTH YELLOWSTONE FUND CASH FLOW PROJECTIONS 2010 THROUGH 2028

| YEARS ENDED                                                                                                                                                       | Budget 2010                                          | YTD 2010<br>As of February                               | Remaining 2010                                            | Budget<br>2011                                           | Budget<br>2012                                           | Budget<br>20(3                                             | Budget<br>2014 - 2028                          |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------------------------------------------|----------------------------------------|
| Provious Year Edance:<br>INCOME:                                                                                                                                  | \$1,546,739,44                                       | \$1,546,739.44                                           | \$1,867,132.04                                            | \$1,567,171.46                                           | \$1,880,898.86                                           | \$2,193,101.26                                             | \$2,504,503.66                                 |                                        |
| Property taxes (org \$751,120,03) Interest on trust accounts Loan from General Fund                                                                               | 1,114,527,36<br>144.00                               | 546,051,46<br>66.14                                      | 0.00<br>77,88                                             | 1,114,527.36<br>5,000,00                                 | 1,114 <i>,</i> 527,36<br>5,900,QD                        | 1,114,527.38<br>5,000,00                                   | 16,717,910.40<br>300,000.00                    |                                        |
| Total Projected Income;                                                                                                                                           | 1,114,671.36                                         | 546,117.60                                               | 77.68                                                     | 1,119,527.36                                             | 1,119,527.36                                             | 1,119,527.36                                               | 17,017,910.40                                  |                                        |
| EXPENSE: Current Year Debt Service; Rail Crossing Peg Development Land Acquisition                                                                                | 681,450,00                                           | 223,225.0p                                               | 458 <u>,22</u> 5,00<br>0,00<br>0,00                       | 678,525.00                                               | 680,050.00                                               | 680,750,00                                                 | 10,194,100,00                                  |                                        |
| Legal Advertising Arbitrage fees Trustee fees Loan payment to PDA General Fund (orig 100,000) Costoo employment payment (\$854,105.00) 1 Total Projected Expense: | 5,260.00<br>285,514.38<br>122,014.96<br>1,094,239.94 | 2,500,00<br>225,725,00                                   | 0,00<br>0.00<br>285,514,38<br>0.00<br>743,739,38          | 5,260.00<br>122,014.95<br>805,799.96                     | 5,260.00<br>122,014.96<br>807,324.96                     | 5,260.00<br>122,014,96<br>808,024,96                       | 78,900.00<br>765,044.88<br>10,639,044.88       | 330,000.00<br>285,514.38<br>732,085.76 |
| CALCULATED ANNUAL BALANCE Bond reserve fust fund Current debt payment allocation fund reserve Amount available                                                    | \$1,567,171.46<br>                                   | \$1,867,132.04<br>681,900.00<br>681,450.00<br>503,782.04 | \$1,123,470.52<br>681,900.00<br>582,545.00<br>-140,974.48 | \$1,820,898.86<br>681,900.00<br>676,500.00<br>522,398.86 | \$2,193,101.26<br>681,900.00<br>677,440.00<br>833,781.26 | \$2,504,603,66<br>681,900.00<br>677,440.00<br>1,145,263,66 | \$8,883,469,18<br>0.00<br>0,00<br>8,883,469,16 |                                        |

Note: \$691,458.36 in bonded debt reserves are included in cash balance

<sup>1 =</sup> Per letter from David Messner, Costco Agent, the \$1 mil employment grant was reduced by a construction advance to PEG development of \$145,895.00, Dated 12/31/2007

# POCATELLO DEVELOPMENT AUTHORITY NORTH PORTNEUF DISTRICT CASH FLOW PROJECTIONS - Tentative 2010 THROUGH 2028

| YEARS ENDED                     | Budget 2010 | YTD 2010<br>As of February | Remaining 2010  | Budget<br>2011 | Budget<br>2012  | Budget<br>2013 | Budget<br>2014 - 2028         |
|---------------------------------|-------------|----------------------------|-----------------|----------------|-----------------|----------------|-------------------------------|
| Previous Year Balance;          | \$41,127.85 | \$41,127.85                | \$42,397,31     | \$799.87       | \$799.87        | \$700 or       |                               |
| INCOME:                         |             | · [                        |                 | 01 00.01       | <b>PI 33.61</b> | \$799.07       | \$0.00                        |
| Property taxes                  | 400.00      | 1,269.46                   | -869.46         | 1,492,442.00   | 2 005 222 00    | 0.000 4 53 40  |                               |
| Interest on trust accounts      |             |                            | 0.00            | 1,422,442.00   | 2,895,337.00    | 2,808,447.00   | 39,342,425.00                 |
| Loan from General Fund          |             |                            | • • •           |                |                 |                |                               |
| Total Projected Income:         | 400.00      | 1,269.46                   | 0,00<br>-869.46 | 1,492,442.00   | 2,895,337.00    | 2,808,447.00   | 39,342,425.00                 |
| EXPENSE:                        |             |                            |                 |                |                 |                |                               |
| Debt service                    |             |                            |                 |                |                 |                |                               |
| Hoku:                           |             | ľ                          | 0.00            | 1,492,442,00   | 2,895,337.00    | 2,808,447,00   | 2,724,223.00                  |
| Infrastructure reimbursement    |             |                            | 0.00            |                | •               | ,              | 7.0.,220,00                   |
| Employment reimbursement        |             |                            | 0.00            |                |                 |                | 15,000,000,00                 |
| Other payments:                 |             |                            | 0.00            |                |                 |                | 9,269,326,00                  |
| City infrastructure             |             | į                          |                 |                |                 |                | 0,200,020.00                  |
| PDA admin                       |             |                            | 0.00            |                |                 |                | 2,000,000,00                  |
| Taxing Entity operational costs |             |                            | 0.00            |                |                 |                | 741,546.00                    |
|                                 |             |                            | 0.00            |                |                 |                |                               |
| Total Projected Expense:        | 0.00        | 0.00                       | 0.00            | 1,492,442,00   | 2,895,337.00    | 2,608,447.00   | 8,527,779.00<br>38,262,874.00 |
| CALCULATED ANNUAL BALANCE       | \$41,527.85 | \$42,397.31                | \$41,527.85     | \$799.87       | \$799.87        | \$799.87       | \$1,079,551.00                |

Assessed valuation 2009 \$6,639,105,00
Base valuation \$3,458,800.00
Increase 2009 \$3,120,305.00

# POCATELLO DEVELOPMENT AUTHORITY NAVAL ORDINANCE PLANT FUND CASH FLOW PROJECTIONS 2010 THROUGH 2028

|                                                                                           |                    |                            |                                   | Budget     | Budget     | Budget              | Budget                    |
|-------------------------------------------------------------------------------------------|--------------------|----------------------------|-----------------------------------|------------|------------|---------------------|---------------------------|
| YEARS ENDED                                                                               | Budget 2010        | YTD 2010<br>As of February | Remaining 2010                    | 2011       | 2012       | 2013                | 2014 - 2028               |
| Previous Year Balance:<br>INCOME:                                                         | \$5,898.54         | \$5,898.54                 | \$16,485.71                       | \$6,535.78 | \$7,173.02 | \$7,800,26          | \$8,427.50                |
| Property taxes Interest on trust accounts                                                 | 75,637 <i>.</i> 24 | 10,587.17                  | 65,050,07<br>0,00                 | 75,637.24  | 75,627,24  | 76,627.24           | 1,058,781.36              |
| Loan from General Fund                                                                    |                    |                            | 0.00                              |            |            | 675,000,00          |                           |
| Total Projected Income:                                                                   | 75,637.24          | 10,587.17                  | 65,050.07                         | 75,637.24  | 75,627,24  | 750,627. <b>2</b> 4 | 1,058,781.36              |
| EXPENSE:<br>Log Homes (\$225,000.)<br>Owner Contract: (RDA)<br>Repay loan to General Fund | 75,000.00          |                            | 75,000.00<br>0.00<br>0.00<br>0.00 | 75,000.00  | 75,000.00  | 750,000.00          | 750,000.00                |
|                                                                                           |                    |                            | 0.00<br>0.00                      |            |            |                     | •                         |
| Total Projected Expense:                                                                  | 75,000.00          | 0.00                       | 75,000.00                         | 75,000.00  | 75,000.00  | 750,000.00          | 750,000.00                |
| CALCULATED ANNUAL BALANCE                                                                 | \$6,535.78         | \$16,485.71                | \$6,535,78                        | \$7,173.02 | \$7,800.26 | \$8,427.50          | \$317, <del>2</del> 08.86 |

### POCATELLO DEVELOPMENT AUTHORITY EAST CENTER CASH FLOW PROJECTIONS 2010

| YEARS ENDED                                                                                  | Budget 2010                                                 | Actual 2010                                                 | Remaining 2010                       |            |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|------------|
| Previous Year Balance;<br>INCOME:                                                            | \$162,799.76                                                | As of February<br>\$162,799.76                              | \$0.00                               |            |
| Property taxes Interest on trust accounts                                                    | 0.00                                                        | ŀ                                                           | 0.00                                 |            |
| Loan from General Fund<br>Total Projected Income:                                            | 0.00                                                        | 0.00                                                        | 0.00                                 |            |
| EXPENSE: Admin fee to General Fund Refund to:                                                | 16,318,12                                                   | 16,318.12                                                   | 0.00                                 | 146,481.64 |
| City of Pocatello<br>School District 25<br>Bannock County<br>County Road<br>County Ambulance | 71,366.83<br>31,079.92<br>37,511.50<br>4,658.91<br>1,864.48 | 71,366.83<br>31,079,92<br>37,511.50<br>4,658.91<br>1,864.48 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |
| Total Projected Expense:                                                                     | 162,799.76                                                  | 162,799.76                                                  | 0.00<br>0.00                         |            |
| CALCULATED ANNUAL BALANCE                                                                    | \$0.00                                                      | \$0.00                                                      | \$0.00                               |            |

# FARMERS INSURANCE PAYMENT REQUEST #2



### ENGINEERING DEPARTMENT

911 N. 7th P.O. Box 4169 Pocatello, Idaho 83205-4169 (208) 234-6225 FAX (208) 234-6151



March 1, 2010

Pocatello Development Authority City of Pocatello 911 North 7<sup>th</sup> Avenue Pocatello, ID 83201

RE: The Famers Insurance Approach Improvements, Invoice for Payment No. 2

PDA Members:

On Payment No. 1, work quantities were estimated at 90% complete because the weather prohibited proper measurement of new concrete placed in the sidewalk and approach areas. Final quantities were measured by Engineering Staff and the Contractor in late February and it was determined that Mickelson Construction needed to adjust quantities to reflect those final measurements. Also some additional curbing was added to match the grade of the existing Farmers landscaping to the grade of the new sidewalk. The cost of this additional curbing is shown on Change Order 2.

Work and punch-list items are complete on the Farmers Insurance Approach Improvements project. The completed work, quantity adjustments, and withheld retention are reflected in the attached Invoices and attached Application and Certification for Payment No. 2. Therefore I recommend final payment of \$616.00. To my knowledge, the construction work described in this application has been completed to City Standards.

Sincerely,

Jesse Schuerman Engineer II

**Engineering Department** 

City of Pocatello

# Application and Certification for Payment # 2

Project Name: Project Number:

Downtown Sanitary Sewer Rehabilitation Stages II and III, Re-bid

WPC044 03/01/2010

|                                 |                                        |                                                  |        |           |            | QTY<br>COMPLETE | C   | OST FOR     |
|---------------------------------|----------------------------------------|--------------------------------------------------|--------|-----------|------------|-----------------|-----|-------------|
|                                 |                                        | M. QTY last                                      |        |           |            | THIS            | -   | THIS        |
| ITEM DESCRIPTION                | EST. QTY                               | estimate                                         | UNIT   | lυ        | NIT PRICE  | ESTIMATE        | ES  | TIMATE      |
|                                 |                                        |                                                  | V-1.22 | <u> </u>  | 1111 11dOL | LOTHILL         | 121 | TIME        |
|                                 |                                        |                                                  |        |           |            |                 |     |             |
|                                 | _                                      |                                                  |        |           |            |                 | _   |             |
|                                 |                                        | 1                                                |        |           |            |                 |     |             |
| Concrete Curb and Gutter        | 370                                    | 333                                              | LF     | \$        | 40.00      | -43             | \$1 | 1,720.00)   |
| Concrete Driveway(6" thick)     | 950                                    | 855                                              | SF     | \$        | 8.00       |                 | \$  | (560.00)    |
| Concrete Sidewalk(4" thick)     | 550                                    | 495                                              | SF     | \$        | 8.00       | -15             | \$  | (120.00)    |
| 2'x4' Precast ADA Panels        | '4                                     | 4                                                | EA     | \$        | 200.00     | 0               | \$  | (120.00)    |
| Storm sewer Grate and Frame     | 1                                      | 1                                                | EA     | \$        | 400.00     | 0               | \$  |             |
| Adjst Existing Manhole to grade | 1                                      | 1 1                                              | LS     | \$        | 1,000.00   | 0               | \$  |             |
| Traffic Control                 | 1                                      | 0.75                                             | LS     | \$        | 2,000.00   | 0.25            | \$  | 500.00      |
| Asphalt Patch                   | 1                                      | 0.75                                             | LS     | \$        | 3,000.00   | 0.25            | \$  | 750.00      |
| Conduit(1/2"D) installation     | 75                                     | 75                                               | LF     | \$        | 6.00       |                 | \$  |             |
| Change Order #1                 | 1                                      | 1                                                | LS     | \$        | 800,00     |                 | \$  |             |
| Change Order #2                 | 1                                      | 0                                                | LS     | <b>69</b> | 200.00     | 1               | \$  | 200.00      |
|                                 |                                        |                                                  |        |           |            |                 |     |             |
|                                 | · · · · · · · · · · · · · · · · · · ·  |                                                  |        |           |            |                 |     |             |
|                                 |                                        |                                                  |        | \$        | 31,320.00  |                 |     |             |
| Retainage                       | · · · · · · · · · · · · · · · · · · ·  | ļ                                                |        | \$        | 1,566.00   |                 |     |             |
| Total Estimate #1               |                                        |                                                  |        | \$        | 29,754.00  |                 |     |             |
| <u> </u>                        |                                        | <u> </u>                                         |        |           |            |                 |     |             |
|                                 |                                        | Т                                                |        |           |            |                 |     |             |
|                                 |                                        | <u> </u>                                         |        |           |            |                 |     |             |
|                                 | <del>"</del>                           | <del>                                     </del> |        |           |            |                 |     | ·           |
|                                 | —————————————————————————————————————— | <del>                                     </del> |        |           |            |                 |     |             |
|                                 |                                        |                                                  |        |           |            |                 |     |             |
|                                 |                                        | i                                                |        |           |            | ·               |     | <del></del> |
|                                 |                                        | <u></u>                                          |        |           |            |                 |     | <u>-</u>    |
|                                 |                                        |                                                  |        |           |            |                 |     |             |

Sum Withheld retainage Total

\$ (950.00) \$ 1,566.00

616.00

Note:

The Project and Punchlist items are complete.

Appreciated to Payment

### MICKELSEN CONSTRUCTION, INC. P.O. BOX 429 BLACKFOOT, ID 83221

Invoice:

2430-2

(208) 684-3803

Sold to

CITY OF POCATELLO P.O. BOX 4169 POCATELLO, ID 83205 Ship to

CITY OF POCATELLO 5TH ST. & BARTON RD, CONCRETE REPAIR JOB 2430

| Account<br>CITPOC | <u>P.O. Num</u> <u>S</u>      | Ship Via                                                                        | Ship Date | Terms<br>Net 30 | Invoice<br><u>Date</u><br>2/22/1     | <u>Page</u>                                |
|-------------------|-------------------------------|---------------------------------------------------------------------------------|-----------|-----------------|--------------------------------------|--------------------------------------------|
| <u>ltem</u>       | <u>Quantity</u><br>-43<br>-70 | <u>Description</u><br>LF CURB & GUTTER (TYPE<br>SF CONCRETE SIDEWALK            |           |                 | Price                                | Extended<br><u>Price</u><br>-1,720.00*     |
|                   | -15<br>0.25<br>20             | (APPROACHES) SF CONCRETE SIDEWALK LS ASPHALT PATCH BACK CHANGE ORDER #2 6"X6" ( |           | 300             | 8.00<br>8. <b>00</b><br>0.00<br>0.00 | -560.00*<br>-120.00*<br>750.00*<br>200.00* |

\* means item is non-taxable

Subtotal

-1,450.00

### MICKELSEN CONSTRUCTION, INC. P.O. BOX 429 BLACKFOOT, ID 83221

(208) 684-3803

Invoice:

2430-3

Sold

to

CITY OF POCATELLO P.O. BOX 4169 POCATELLO, ID 83205 Ship to

CITY OF POCATELLO 5TH ST. & BARTON RD. CONCRETE REPAIR JOB 2430

| Account<br>CITPOC | P.O. Num      | Ship Via                                               | Ship Date | <u>Terms</u><br>Net 30 | <u>D</u>             | roice<br><u>ate Page</u><br>2/10 1 |
|-------------------|---------------|--------------------------------------------------------|-----------|------------------------|----------------------|------------------------------------|
| <u>ltem</u>       | Quantity<br>1 | <u>Description</u> LS BILL UNDERCHARG CONTROL CONTRACT |           | 00                     | Unit<br><u>Price</u> | Extended<br><u>Price</u>           |
|                   |               | - BILLED AMOUNT \$1,50<br>2430-1A                      |           | -                      | 500.00               | 500.00*                            |

Subtotal

500.00

# CHEYENNE COORIDOR PAYMENT REQUEST

CITY OF POCATELLO 911 NORTH 7TH AVENUE P 0 BOX 4169 POCATELLO, ID 83205 4169

(208) 23426214

POCATELLO DEV AUTHORITY

\*\*\*\*\* CITY TREASURER POCATELLO, 10 83201 INVOICE NO: DATE: 3/12/10

CUSTOMER NO: 495/2036 TYPE: EG ENG/CHEYENNE CORBIDOR

| QUANTITY | DESCRIPTION                                    | UNIT PRICE | EXTENDED PRICE |
|----------|------------------------------------------------|------------|----------------|
| 1.00     | ENG/CHEYENNE CORRIDOR 20% ENGINEERING TO 12/26 | 691.16     | 691.16         |

\*\*\* THE CITY OF POCATELLO THANKS YOU FOR YOUR \*\*\* PROMPT PAYMENTS !!!

TOTAL DUE:

\$691.16

### PLEASE DETACH AND SEND THIS COPY WITH REMITTANCE And the second of the second o

3/12/10 DUE DATE: 3/12/10 CUSTOMER NO: 495/2036

NAME: POCATELLO DEV AUTHORITY TYPE: EG = ENG/CHEYENNE CORRIDOR

REMIT AND MAKE CHECK PAYABLE TO: CITY OF POCATELLO 911 NORTH 7TH AVENUE P O BOX 4169 POCATELLO ID 83205-4169

INVOICE NO: 22474 TERMS: NET C DAYS

AMOUNT:

\$691.16

# CITY OF POCATELLO

Invoice No. 0601-14

INVOICE =

P O BOX 4169 POCATELLO, ID 83205 (208)234-6225 fax (208)234-6151

| - Cus           | tomer -                                                                                                         |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------|-----------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name<br>Address | POCATELLO DEVELOPMENT AUTHORITY c/o JERRY HIGGINS-CITY OF POCATELLO                                             | Date<br>Order No. | 03/08/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| City<br>Phone   | POCATELLO State ID ZIP 83201                                                                                    | Rep<br>FOB        | A STATE OF THE STA |
| Qty             | Description                                                                                                     | Unit Price        | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1               | PRELIMINARY DESIGN CHEYENNE CORRIDOR STUDY<br>20% OF COSTS ASSOCIATED WITH ENGINEERING<br>SERVICES FROM HDR INC |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1               | Period Ending 12/26/09                                                                                          | \$691.16          | \$691.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 |                                                                                                                 |                   | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Pav سر          | yment Details Shir                                                                                              | SubTotal          | \$691.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | Cash Taxes Check                                                                                                | ping & Handling   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| O<br>Name       | Credit Card                                                                                                     | TOTAL             | \$691.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CC#_            | Expires                                                                                                         | ffice Use Only    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 |                                                                                                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# PRELIMINARY ENGINEERING CHEYENNE CORRIDOR STUDY

# COSTS ASSOCIATED WITH ENGINEERING SERVICES FROM HDR INC

| PERIODENIDING IN | VO)(CIEVAN/IOTUNITE<br>PANIDIBNA(GIENY)) = 1 | FIND AMOUNTS:                           | PDA AVOUNT<br>DUE (20%) |
|------------------|----------------------------------------------|-----------------------------------------|-------------------------|
| 12/26/2009       | \$3,455.81                                   | \$2,764.65                              | \$691.16                |
| Toral due        | 23745588t                                    | 200 100 100 100 100 100 100 100 100 100 |                         |

# HOR ONE COMPANY Many Solutions"

# Invoice

· Please send remittance with copy of invoice to P.O. Box 3480 Omaha, NE 68103-0480

City of Pocatello P.O. Box 4169 Pocatello, ID 83205-4169

Attn: Deirdre Castillo

Involce No.:

164926

Invoice Date:

12/29/2009

Period Ending:

12/26/2009

HDR Project No.:

09400-001-143

Amount Due:

3,455.81

| LABOR                   | Hours       | Rate                                   | Cost        |        |
|-------------------------|-------------|----------------------------------------|-------------|--------|
| Mike Funk               | 1.00        | 29.14                                  |             |        |
| John Buttenob           | •           | 60.00                                  |             |        |
| Aaron Rasmussen         | -           | 36.00                                  | -           |        |
| Jeff Simmons            | . 🛥         | 60.00                                  |             |        |
| Carrie Ulrich           | "           | . 28.18                                | •           |        |
| Kathy Jenkins           | •           | 21,94                                  |             |        |
| Shannon McNamara        | 2,00        | 39,50                                  |             |        |
| Heather Warren          |             | 18.40                                  |             |        |
| Michael Johnson         | 1.50        | 48.25                                  | 72.38       |        |
| Scott Wood              | -           | . 39.00                                | 7200        |        |
| Nicholas McDowell       | _           | _ / _                                  | _           |        |
| Megan McKenna           |             | MALE 780/10                            |             |        |
| Cheryl Murray           | _           | ()7/1-6/101-11/95                      | _           |        |
| Vlarta Miller           |             | ACCT. # 40-02 48.25                    |             |        |
| David Irish             | -           | PROJ. #/A/11. FAG 05 0 53.00           | _           |        |
| TOTAL DIRECT LABOR      | 4.50        | ************************************** | \$ 180.52 - |        |
| OVERHEAD @ 1,5476       |             | R. INV. Acti. 5 3, 455.81              | 279.37 -    |        |
| Subtotal labor          |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | \$ 459.88   |        |
|                         |             | APPR BY                                | 103100 -    |        |
| EXPENSES                |             |                                        | •           |        |
| Postage/Shipping        |             | 58Q. NO.                               | · _         |        |
| Travel                  | •           | -                                      | _           |        |
| Printing                |             |                                        | -           |        |
| Technology Charge       | \$ 3.70     | nr ·                                   | 16.65       |        |
| Sublotal expenses       |             | •                                      | \$ 16.65    |        |
| Subtotal HDR            | •           | •                                      | \$          | 476.53 |
|                         |             |                                        | . ——        | 770.00 |
| SUBCONTRACTORS          |             | . •                                    |             |        |
| Harper-Leavitt          | *****       |                                        | 2,979.28    |        |
| Kleinfelder             | <del></del> |                                        | <u> </u>    |        |
| HDR - Boise             |             |                                        | <u> </u>    | •      |
| Subtotal subcontractors |             |                                        | \$ 2        | 979.28 |

### IDAHO TRANSPORTATION DEPARTMENT Payment Request for Consultant Services

|                  | equest No. 72 Month End 12/26/2009                      |               |                                         | Progress X    | Pin              | ,             |
|------------------|---------------------------------------------------------|---------------|-----------------------------------------|---------------|------------------|---------------|
| Cointract N      | o. DHP-1564(001) Contract Modifications                 |               | <del></del>                             | FA            | No               | n PA <u>X</u> |
| Work Task        | Order No. N/A                                           |               |                                         | c             | <b>D</b> _       | 700           |
| Project          | СНЕЧЕ                                                   | NNE OVE       | rpass, pocat                            | ELLO          |                  |               |
| Name of Co       | onsultant PROJECT SUMIN                                 | ARY (HI       | OR AND SUBCO                            | NIRACTORS)    |                  |               |
| 6 Work           | 97.0% % Time 99.9%                                      | <del></del>   |                                         | % Billed      |                  | 97.1%         |
| Osto Work (      | Started 3/20/2000 Contract Completion                   | t Date        | 12/30/2009                              | NTP Date:     |                  | 3/20/20       |
|                  | SUMMARY OF WORK FOR WHICH                               | 1 PAYME       |                                         |               |                  | •             |
| Task             | Task Description                                        | ľ             | Estimated                               | Accumulative  |                  | Current       |
| or Item          | <u> </u>                                                | <del>-</del>  | Cost                                    | Amount        |                  | Month         |
| 1 .              | ADMINISTRATION                                          | \$            | 147,457.41                              | \$ 117,028.2  |                  | 74.2          |
| . 2              | ALTERNATIVE DEVELOPMENT                                 |               | 106,227.00                              |               |                  |               |
| 3                | CONCEPT DRAINAGE                                        | - 1           | 8,085.00                                |               |                  |               |
| 4                | ROADWAY DESIGN                                          |               | 10,366.00                               |               |                  | 201,2         |
| 6                | TRAFFIC DATA & MODELING                                 | 1             | 22,156.00                               |               |                  |               |
| 7                | LOCATION HEARING & STUDY REPORT                         | - 1           | 14,303.00                               |               |                  |               |
| 8                | CONCEPT DESIGN REPORT                                   | - [           | 14,355.00.                              | 1 ' 1'        | ١,               |               |
| 9                | UTILITY PLANS                                           | .             | •                                       | ٠. ٠          | ١.               | • •           |
| 10               | PŘELIMINARY DRAINAGE                                    |               | 400400                                  |               |                  | -             |
| . 11             | PERMITS, APPROVALS & MITIGATION                         | ·  .          | 4,874.00                                | 51.30         |                  | 4040          |
| 12               | PRELIMINARY PLANS                                       |               | 22,555,00                               | 3,320.03      | 1                | 184.3         |
| 13               | PRELIMINARY DESIGN REVIEW                               | - 1           | 6200.00                                 | 968.13        | .                | •             |
| 15<br>17         | DESIGN STUDY REPORT                                     | - 1           | 6,388.00<br>77,752.00                   |               | •                | -             |
| 17               | OUT OF SCOPE SERVICES TEMPORARY PRELIMINARY DESIGN      | 1             | 11,/34.00                               | 98,167.51     |                  | • •           |
|                  |                                                         | · 1           | 19,745,00                               | 71,749.43     | 1                | •             |
| <u>1</u> 9<br>20 | Metric to English Conversion  Bryironmental Document    |               | 66,202.59                               | -             | 1                |               |
| 20               | AMI Culvert TS&L                                        |               | . 00,202.35                             | 8,220,79      |                  | . •           |
| 21<br>22         | Design Study Report                                     | - 1           | - 1                                     | 3,235.07      |                  | •             |
| 23.              | Drainage Report                                         |               | - 1                                     | 10,472,36     |                  | •             |
| 16               | DIRECT EXPENSES                                         |               | 44,318,00                               | 42,385.14     |                  | 16.65         |
|                  | SUBCONTRACTORS DIRECT EXPENSES                          |               | 31,342,44                               | 9,736,60      |                  | 76.50         |
| 1                | SUBCONTRACTORS DARRET BAT EAGLES<br>SUBCONTRACTOR LABOR |               | 367,928.70                              | 361,895,26    |                  | 2,902.78      |
|                  | SOBOMINACION LABOR                                      | - 1           | 307,326.70                              | 301,033,20    | 1                | 2,302.10      |
|                  | . Te                                                    | tals \$       | 964,055.14                              |               | \$.              | 3,455.81      |
|                  | 1 f ( , m.                                              | Fee SSSS      | <b>************</b>                     | 53,423.00     | <del>  _</del> _ | 3,455.81      |
|                  | 12 1 Mr.                                                | tels 🚃        | *************************************** | \$ 935,667.53 | 15               |               |
|                  | 19-Kilk LIND                                            | IX()          | •                                       | D             | - 1              | 15/10         |
|                  | roject Manager:                                         | 4 1 1 1       |                                         | Date:         |                  | 1 ( U         |
| roved by A       | greement Administrator:                                 | <b>44.7</b> 2 |                                         | Datet         | -Zd              | 24110         |

### IDAHO TRANSPORTATION DEPARTMENT Payment Request for Consultant Services

| Payment Rec     | quest No.                             |             | _ Month End     | 12/26/2009              | _          | •                 | Progress X          |                 | Final   | _х           |
|-----------------|---------------------------------------|-------------|-----------------|-------------------------|------------|-------------------|---------------------|-----------------|---------|--------------|
| Contract No.    | DHP-1564(001)                         | Contract    | Modifications.  |                         |            | <del></del>       | _PA                 | •               | Non PA_ | _x           |
| Work Task C     | Order No.                             | N/A         |                 | '                       | <b>_</b> . |                   |                     | CID             | ·       | 70004        |
| Project         |                                       | . ———       |                 | CHEYENNE                | OVE        | rpass, pocat      | EITO                |                 | _       |              |
| Name of Con     | suitant                               | <del></del> |                 | HARPER-I                | BAV        | itt engineer      | ING '               |                 | •       |              |
| % Work          | <u>%001</u>                           |             | _ % Time_       | 99.9%                   | _          |                   | % Billed .          |                 | 7.0     | .6%          |
| Date Work St    | tarted .                              | 3/2         | 20/2000         | Contract Completion Dat | ₽          | 12/30/2009        | NTP Date:           | •               |         | 3/20/2000    |
|                 |                                       | SU          | mmary of 1      | VORK FOR WHICH PA       | YME        | nt is reques      | TED                 |                 |         |              |
| Task<br>or Item |                                       |             | Task Descriptio | n                       |            | Estimated<br>Cost | Accumulativ<br>Amou | nt              | Mo      | rent<br>onth |
|                 | LABOR                                 |             |                 |                         | \$         | 44,056.55         | \$ 31               | <b>,</b> 899.08 | \$ 2    | ,902,78      |
|                 | DIRECT EXPEN                          | ses         |                 | •                       |            | 2,050.00          | ļ                   | 671.19          |         | 76.50        |
|                 | ļ                                     |             |                 |                         | <u>,</u>   |                   | ĺ                   |                 |         | .            |
|                 |                                       |             |                 | Total.<br>Retention     |            | 46,116,55         | \$ 32               | ,570,27         | \$ 2    | ,979.28      |
|                 |                                       | •           | //              | Totals Less Retention   |            |                   | \$ 32               | 570,27          | \$ 2    | ,979.28      |
|                 | Project Manager:<br>Agreement Adminis | strator:    | Den             | de Kart                 | 1          |                   | Date:<br>Date:      |                 | 2/2     | 10           |
|                 |                                       |             |                 |                         |            |                   |                     |                 |         |              |

TD 0771 (Rev. 3-02)

# Professional Agreement Invoice and Progress Report



Idaho Transportation Department

This page must be filled out monthly by the Consultant and forwarded to the Agreement Administrator with the monthly invoice. If necessary, attach additional sheets for continuation.

| Progress Report No.                                                                                                                                                                              | Project No.                              | Date                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|
| 72                                                                                                                                                                                               | DHP-1564(001)                            | 1/4/10                                |
| Agreement Administrator                                                                                                                                                                          | Key No.                                  | Agreement No.                         |
| Mr. Cac Turner, P.E.                                                                                                                                                                             | 7508                                     | 4014                                  |
| Consultant                                                                                                                                                                                       | Project Name                             |                                       |
| HDR Engineering, Inc.                                                                                                                                                                            | Cheyenne Overpass                        |                                       |
| Report/Billing Period (From and To)                                                                                                                                                              | PSA No.                                  | Involce No.                           |
| October 25, 2008 to December 26, 2009                                                                                                                                                            | S-1                                      | 164926                                |
| Description of Work Accomplished During the Month  Work performed during this period included the  (1) Prepared HDR monthly progress report and  (2) Minimal work (3.5 hrs) on Preliminary plans | I involcing for the previous perk        | od (1 hr).                            |
| Summary of Work Completed to Date (Milestones Comple                                                                                                                                             | ied and Dates)                           | · · · · · · · · · · · · · · · · · · · |
| nformation Required from ITD to Avoid Delays                                                                                                                                                     |                                          |                                       |
| ione                                                                                                                                                                                             |                                          |                                       |
| st Changes in Scope or Complexity Requiring a Suppleme<br>roject is on hold pending resolution of Portneuf                                                                                       |                                          | atension will be needed.              |
| ensultanis Signature  W. S.H.L.W.                                                                                                                                                                | Printed Name and Tit<br>John Buttenob, P | •                                     |

| roject          | Empl Name                | Quantity | Trans Date | Acctg Date | Time Sheet ID |
|-----------------|--------------------------|----------|------------|------------|---------------|
| 000009400001143 | Funk,Michael E           | 0,50     | 10/27/2009 | 10/31/2009 | 0001856372    |
| 00009400001143  | Funk,Michael E           | 0.50     | 11/5/2009  | 11/7/2009  | 0001861015    |
|                 | Funk,Michael E Total     | 1.00     |            |            |               |
| 0009400001143   | McNamara, Shannon M      | 2,00     | 11/25/2009 | 11/28/2009 | 0001887476    |
|                 | McNamara,Shennon M Total | 2,00     |            |            |               |
| 009400001143    | Johnson, Michael T       | 1.50     | 12/4/2009  | 12/5/2009  | 0001889448    |
|                 | Johnson,Michael T Total  | 1,50     |            |            |               |
|                 | Grand Total              | 4.50     |            |            |               |

# Harper-Leavitt Engineering, Inc. P.O. Box 866 Blackfoot, ID 88221

Voice: 208-765-2977 208-785-2990 Fax; 208-785-2090 Website: www.hielnc.com E-Mail: hie-biff@hieino.com

FILE D DEC 0 8 2009

INVO CE invoice Number: 11697 invoice Date: Nov 19,2 00 Nov 19,2 009 Page:

HDR Engineering, Inc. 412 E. Parkcenter Bivd. Suite 100 Boise, ID 83706-8659

Customer ID:

HDR-B

|     | 12                                        | /to/o9                                                                                                                                                                    | Job#2007287                                                 |            | Net                                | 30 Days                                                             |      |
|-----|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------|------------------------------------|---------------------------------------------------------------------|------|
|     |                                           |                                                                                                                                                                           | Presentation with the second                                |            | U(U)                               | Arounty 23                                                          | •    |
| •   |                                           | Cheyenne Comidor - Co<br>Project # DHP-1664 (00                                                                                                                           | onceptual Design, Phase 1, Task 2<br>01) Key # 7508         |            |                                    | . , :.                                                              |      |
|     | 1.                                        | Services June 21, 2009                                                                                                                                                    | through September 30, 2009                                  |            |                                    |                                                                     |      |
|     |                                           |                                                                                                                                                                           |                                                             |            | ·                                  | 1.                                                                  |      |
|     | 6.50<br>22,50<br>19.00                    | Jamle D. Hansen - Surv<br>Clint Jolley - Surveyor<br>David D. Romrell - Profe<br>Scott A. Jensen - Drafel<br>General Overhead (182,<br>Fixed Fee (12% of 2,691<br>Mileage | essional Land Surveyor<br>mand/Surveyor<br>84% of 1,113.11) |            | 15.60<br>16.60<br>24.65<br>. 18.72 | 401.40<br>101.40<br>554.63<br>355.68<br>1,476.66<br>911.01<br>76.50 |      |
| ľ   |                                           |                                                                                                                                                                           | ·<br>·                                                      |            |                                    |                                                                     | •    |
| Ļ   |                                           |                                                                                                                                                                           | Subtotal                                                    |            | <u> </u>                           | 2,979.2                                                             | - la |
| - i | l finance charge o<br>A:P.R. 18%) will be | a charged on involces                                                                                                                                                     | Seles Tex                                                   | . <u> </u> |                                    |                                                                     | 7    |
| ò   | utstanding 80 day                         | e from billing date. In                                                                                                                                                   | Total Invoice Amount                                        |            |                                    | 2,979,2                                                             | 8    |
| to  | pay collection co                         | payment, buyer agrees<br>sts, ilen fees and                                                                                                                               | Payment/Credit Applied                                      |            |                                    |                                                                     | ]    |
| re  | rasonable attorney<br>D days form invok   | r fees. Lien may be tlied                                                                                                                                                 |                                                             |            |                                    |                                                                     | ě.   |
|     |                                           |                                                                                                                                                                           | <del></del>                                                 |            |                                    |                                                                     |      |

Balance on your account including this invoice: \$ 23,864.48

| 1 4 4 44 4                 | 1801 V<br>0.4/33 | GL Account | 0000  | Project ID<br>9400~003 | -1430 |   |
|----------------------------|------------------|------------|-------|------------------------|-------|---|
|                            |                  |            | 0000  |                        | g     |   |
|                            |                  |            | 0000  | •                      | 0     |   |
| \$-277728 TOTALS           | 3 Hol            | d:         | Altac | hment:                 | ;     | , |
| APPROVALS: Project Manager | •                | Qu.        |       | 11/1                   | . 1   |   |
| Department MariAco         | ot               | 1.0        | 17    | Vyan                   |       | • |

# Professional Agreement Invoice and Progress Report Iddidaho.gov Idaho Transportation Department

| This | page | must be | filled | out by | the | Agreement | Adminis | strator. |
|------|------|---------|--------|--------|-----|-----------|---------|----------|
|------|------|---------|--------|--------|-----|-----------|---------|----------|

|                                         | i sogium (see                                            |                                                                  |                                         |                                                                  |                                                                         | , , , , , , , , , , , , , , , , , , , ,                            | ,                                                                                                                                 | •                              |
|-----------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Report Reviewed By                      | ,                                                        |                                                                  |                                         | ··········                                                       |                                                                         | · ·                                                                | Raview Dale                                                                                                                       | <del></del> -                  |
| The Following was Intil                 | ind.                                                     | <del></del>                                                      |                                         | · · · · · · · · · · · · · · · · · · ·                            | <del></del>                                                             |                                                                    | <u> </u>                                                                                                                          |                                |
| ne rohowing was initi                   | rfea                                                     | •                                                                |                                         |                                                                  | -                                                                       | • *                                                                |                                                                                                                                   | •                              |
|                                         |                                                          | •                                                                |                                         |                                                                  |                                                                         |                                                                    |                                                                                                                                   |                                |
|                                         | •                                                        | •                                                                | •                                       |                                                                  |                                                                         |                                                                    |                                                                                                                                   |                                |
|                                         |                                                          | •                                                                |                                         |                                                                  |                                                                         |                                                                    |                                                                                                                                   |                                |
|                                         |                                                          |                                                                  |                                         |                                                                  |                                                                         | •                                                                  |                                                                                                                                   |                                |
|                                         | •                                                        | ·                                                                |                                         | •                                                                |                                                                         |                                                                    |                                                                                                                                   |                                |
|                                         |                                                          |                                                                  |                                         | •                                                                |                                                                         |                                                                    |                                                                                                                                   |                                |
|                                         |                                                          |                                                                  |                                         |                                                                  | -                                                                       | •                                                                  |                                                                                                                                   |                                |
| atus Report                             |                                                          |                                                                  |                                         |                                                                  |                                                                         |                                                                    |                                                                                                                                   |                                |
| completed status r<br>sasurements of pr | eport must<br>orrese to th                               | accompany :<br>is report are                                     | ali Agre<br>reguire                     | ement invoice<br>d                                               | e recommended                                                           | for payment.                                                       | The requested perce                                                                                                               | niage                          |
| reement Time                            | grace to the                                             | Time Passed                                                      |                                         | -                                                                | Percent of Agreeme                                                      | i Time Flensed                                                     | Percent of Work Comp                                                                                                              | atari                          |
| honview suite                           | •                                                        | I TARRET ELUSON                                                  |                                         | 1                                                                | %                                                                       | H'tano embora                                                      | %                                                                                                                                 | ercu                           |
| Iginal Agreement Amo                    | mt Suoplem                                               | enfal(s)                                                         | Cur                                     | rent Agreement A                                                 |                                                                         | neludino this Payme                                                | ent) Percent of Agreeme                                                                                                           | nt Dollars P                   |
| •                                       | \$                                                       |                                                                  | \$                                      |                                                                  | \$                                                                      |                                                                    | %                                                                                                                                 |                                |
| rification of Payment                   | Submitted   Co                                           | erlification Date                                                | 1.                                      | <u> </u>                                                         | This invoice                                                            | To Dale                                                            | Negoliale                                                                                                                         | d                              |
| Yes No                                  |                                                          |                                                                  |                                         | Fixed Fee                                                        | \$ .                                                                    | \$                                                                 | \$                                                                                                                                |                                |
| here is a Significant V                 | rlance Betve                                             | en the Percente                                                  | ges, Pie                                | ase Explain                                                      | <del></del>                                                             |                                                                    |                                                                                                                                   | ·                              |
|                                         |                                                          |                                                                  |                                         |                                                                  |                                                                         |                                                                    | •                                                                                                                                 |                                |
|                                         | •                                                        |                                                                  |                                         |                                                                  |                                                                         |                                                                    |                                                                                                                                   | • .                            |
|                                         |                                                          |                                                                  |                                         | •                                                                |                                                                         | ٠.                                                                 |                                                                                                                                   | •                              |
|                                         | •                                                        |                                                                  |                                         |                                                                  |                                                                         | •                                                                  | •                                                                                                                                 |                                |
| • .                                     |                                                          | ٠,                                                               | :                                       |                                                                  | •                                                                       |                                                                    | _                                                                                                                                 | •                              |
|                                         |                                                          |                                                                  |                                         | •                                                                |                                                                         |                                                                    | •                                                                                                                                 |                                |
| sultant Involce Numbe                   | •                                                        |                                                                  |                                         | This                                                             | ⇒ayment Amount                                                          |                                                                    |                                                                                                                                   |                                |
|                                         |                                                          |                                                                  |                                         | \$                                                               | •                                                                       |                                                                    |                                                                                                                                   |                                |
| progress is substare project relate     | iantiated, s<br>d and repr<br>I certify the<br>nave been | elgnificant m<br>resent the wa<br>at all work un<br>delivered or | aterial<br>ork acc<br>ader the<br>value | expenses have<br>complished. I<br>e terms of the<br>received, an | e support docu<br>hereby approve<br>Agreement has<br>affidavit of Indeb | mentation (red<br>the progress<br>been satisfact<br>techness recei | voice amount check<br>ceipts), and the cos<br>estimate for payme<br>colly completed, and<br>ved, and the project<br>se Agreement. | is billed<br>ent.<br>v capital |
| ement Administrator's 8                 | ignature                                                 | <del></del>                                                      | Į į                                     | Paie                                                             | Second                                                                  | (independént) Re                                                   | viewer's Signature                                                                                                                |                                |
|                                         |                                                          |                                                                  |                                         |                                                                  | } .                                                                     |                                                                    | <del>-</del>                                                                                                                      |                                |
|                                         |                                                          |                                                                  | i                                       |                                                                  |                                                                         |                                                                    |                                                                                                                                   |                                |



# HARPER - LEAVITT ENGINEERING, INC.

CIVIL & TRANSPORTATION ENGINEERING, MATERIALS TESTING & LAND SURVEYING

# SUMMARY SHEET

# Cheyenne Corddor-DHP-1564(001) Key # 7508

thru September 30, 2009

Inv. # 11697

hie# 07237.

Per Diem

### MILEAGE

| Hansen/Jolley  | 08.28,09 | 50 |
|----------------|----------|----|
| Hensen/Jolley  | 08,02.09 | 60 |
| Romrell, David | 07.17.09 | 50 |

Total

150



Employee Week's Labor Distribution
Employee ID: 15353 Type: E

Name: Funk, Michael E Timo Shoet ID: 1001856372 Porfod End Dato: 10/31/2008 Timo Shoet Status: A048 Employer's Dept: 0018

| Dept  | Project                                                      | Activity                     | Resource                         | BUIType | . 10/22                                          | 10/26 | Tue<br>10/27 | 10/28 | 10129 | Fri<br>10/30 | Sat<br>1031 | Week<br>Tetal |
|-------|--------------------------------------------------------------|------------------------------|----------------------------------|---------|--------------------------------------------------|-------|--------------|-------|-------|--------------|-------------|---------------|
| 00143 | 000000000118591<br>SLC RDA-Downlown Streetzar                | 001<br>Project Management    | ACT03<br>Accountant              | RBILL   |                                                  | 1.00  | 0,50         |       | 1.00  | 0.50         |             | 3,00          |
| 00343 | 00000000118735<br>West Davis Contdor EIS                     | 001<br>Project Management    | ACTOS<br>Accountant              | RBIU.   | 1                                                | 1,00  |              |       |       |              |             | 1.00          |
| J0143 | Occupation of the Distriction of the Dr. Interchange Phase 1 | 001<br>Project Management    | ACTUS Accountant.                | RBILL   | 1                                                |       | 0,50         | 0,50  |       | 2.00         |             | 3.00          |
| 60143 | 00000000121380<br>URS-Southern Pkwy Phase 4 & 5              | 001<br>Project Management    | ACTOS<br>Accountant              | RBILL.  | 1                                                | 0,50  | 0,50         |       | 0,50  |              | -           | 1.50          |
| 00143 | 000000001123655<br>Bio-West UDOT GIS Training                | 001<br>GIS Training Services | ACT03 Accountant                 | ROLL    |                                                  |       |              |       |       | 0,50         |             | 0,50          |
| 00143 | 900809400001143<br>Cheyenne Overpass-Pocatello               | 001<br>ADMINISTRATION        | PJM15<br>Project Manager General | REILL   | <del>                                     </del> |       | 0,50         |       |       |              |             | 0.50          |
|       | •                                                            | •                            |                                  |         |                                                  | 8,00  | 8.50         | 6,50  | 8.00  | 8,00         | L           | 41.00         |

| Created By: (15353) Funk, Michael E  |  |
|--------------------------------------|--|
| Submitted by: (15353) Funk Michael E |  |
| Approved by: (11293) Jensen, Brent W |  |

Page 2 of 2 dispositisation tisk and only of the page 2 of 2



Employee Week's Labor Distribution
Employee ID: 10625 Type:

Type: E

Namo: Graham, Shannon M Time Shoot ID: 0001887476 Period End Date: 11/28/2009 Time Sheet Status: APR Employee's Dept: 00103

| Dept  | Project                                          | Activity                | Resource                              | ВЩ Туре | ·\$un<br>11/22 | Mon<br>11/23 | Tuo<br>11/24 | Wed<br>11/25 | Thu<br>11/26 | Fri<br>11/27 | Sat<br>11/28 | Week<br>Total |
|-------|--------------------------------------------------|-------------------------|---------------------------------------|---------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| 00143 | 00000\$400001143<br>Cheyenne Overpass-Pocatella  | 904<br>ROADWAY DESIGN   | PJM15<br>Project Manager General      | RBILL.  |                | <u> </u>     |              | 2.00         |              |              | 1111         | 2,00          |
| 00184 | 00000000081007<br>UDOT ROW Sves SR\$2 5R77 & EWC | 001<br>\$R-77           | PMG10<br>ROW Specialist               | RBILL   | 1              | -            | 2.00         | 5.00         |              |              |              | 7.00          |
| 00184 | 00000000081007<br>UDOT ROW Sves SR82 SR77 & EWC  | 004<br>Vineyard         | PMG10<br>ROW Specialist               | Refl    |                |              | 3,00         | 1.00         |              |              |              | 4.00          |
| 00184 | 00000000081007<br>UDOT ROW Sves SR92 SR77 & EWC  | 005<br>1-15 interchange | PMG10<br>ROW Specialist               | RBILL   |                | 4.00         |              |              |              |              |              | 4.00          |
| 00184 | 000000000117211<br>HDR143/RR/Goneva Rd           | 001<br>Geneva Road      | PMG10<br>ROW Specialist               | RBILL   | _              | 5.00         | 2.00         |              |              | <u></u>      |              | 7.00          |
| 00103 | Holiday<br>Holiday                               |                         |                                       |         |                | -            |              |              | 8.00         | 8,00         |              | 16,00         |
|       |                                                  |                         | · · · · · · · · · · · · · · · · · · · |         | Ь              | 9.00         | 7.00         | 8.00         | 00.8         | 8,00         |              | 40.00         |

| Created By: (10625) Graham, Shannon M   |  |
|-----------------------------------------|--|
| Submitted by: (10625) Graham, Shannon M |  |
| Approved by: (12882) Paris, Brice D     |  |
|                                         |  |

Page 1 of 1 d/psoft/hdriptis/cretonglerissepi.pt

# **COSTCO LETTER**



WRITER'S DIRECT LINE: 425.313.6549 WRITER'S FAX NO.: 425.313.8114 WRITER'S EMAIL: BCOFFEY@COSTCO.COM

March 9, 2010

### **VIA OVERNIGHT DELIVER**

Pocatello Development Authority Pocatello City Hall 911 N 7<sup>th</sup> Avenue Pocatello, ID 83201 Attn: Robert Chambers

Re: Economic Development Grant Agreement; Qualified Invoices

Dear Mr. Chambers:

Reference is made to that certain Economic Development Grant Agreement between Costco Wholesale Corporation ("Costco") and the Pocatello Development Authority ("PDA") dated as of April 18, 2008 (the "Development Agreement"). Undefined terms used herein shall have the meanings ascribed to them in the Development Agreement.

This letter, and the included attachments (Mulvanny G2 letter dated May 6, 2009, and General Contractor's Application and Certification for Payment dated April 24, 2009), constitute the "Qualified Invoices" described in Section 2.2 of the Development Agreement, indicating that Costco has paid US\$1,429,300 (in the aggregate) for the following components of work:

• \$50,300 Erosion Control

• \$995,600 Site Clearing, Mass Earthwork, and Grading

• \$267,500 Site Drainage

• \$115,900 Sanitary Sewer System

Pursuant to the Development Agreement, PDA agreed to pay to Costco the sum of US\$854,104.69 (the "Reimbursement Amount") as funds are generated and become available to PDA through the distribution of North Yellowstone Renewal Area tax increment funds. Based upon projected revenue to the PDA, it was estimated that the Reimbursement Amount would be paid to Costco in seven annual installments of US\$122,014.96 each, commencing in the year 2010. We would prefer to receive the annual installments by check made payable to "Costco Wholesale Corporation" and delivered to the following address:

Costco Wholesale 999 Lake Drive Issaquah, WA Attn: Legal/Property Management Dept. Pocatello Development Authority March 9, 2010 Page 2

Enc.

Please advise the undersigned as to (a) when Costco can expect to receive its first installment of the Reimbursement Amount; and (b) whether PDA requires any additional information in order to commence the reimbursement authorized by the Development Agreement.

Please do not hesitate to call me if you have any questions regarding the foregoing.

Sincerely,

COSTCO WHOLESALE

Bruce

Corporate Course



DESIGN AT WORK

May 6, 2009

Re:

Costco Wholesale 305 West Quinn Road Pocatello, ID 83202

Subject:

Qualified Invoice Cost Breakdowns

Below are cost breakdowns for the work associated with Earthwork, Site Drainage, and Sanitary Sewer System improvements. This work has been completed and the General Contractor has been paid in full (see the attached completed Final Pay Application dated 4.24.09).

### **Earthwork**

| Survey                     | \$74,800    |
|----------------------------|-------------|
| Establish Lines and Grades | \$4,539     |
| Erosion Centrol            | \$50,300    |
| Demo                       | \$4,800     |
| Site Earthwork and Grading | \$995,600   |
| Overex and Structural Fill | \$1,254,928 |
| Cap Break                  | \$218,800   |
| Geoplers                   | \$177.815   |
| Mobilization               | \$15,000    |
| Traffic Control            | \$20,500    |
| Site Access Maintenance    | \$14,500    |
| Total                      | \$2,831,582 |

### Site Drainage

| 8" Storm HDPE  | \$21,071  |
|----------------|-----------|
| 12" Storm HDPE | \$42,089  |
| 15" Storm HDPE | \$20,653  |
| 18" Storm HDPE | \$10,800  |
| 24" Storm HDPE | \$90,317  |
| SDMH Type 1    | \$15,144  |
| SDMH Type 2    | \$2,052   |
| SDMH Type 3    | \$4,138   |
| Catch Basin    | \$48,756  |
| Cleanouts      | \$12,480  |
| Total          | \$267,500 |

Costco Wholesale May 6, 2009 Page 2 of 2

Sanitary Sewer System

| 8" Sewer PVC          | \$49,118    |
|-----------------------|-------------|
| Sewer Manhole         | \$22,120    |
| Grease/Sand/Oil Traps | \$38,000    |
| Cleanouts             | \$1,962     |
| Testing               | \$1,200     |
| Flush & Camera        | \$3,500     |
| Tota                  | 1 \$115,900 |

Should you require any additional information regarding this matter, please contact me at 425.463.1656. Thank you.

Sincerely,

Geir L. Mjelde Associate

Ster f. Myelde

GLM/glm

c: Costco Wholesale: Peter Kahn

MG2: File

c:\documents and settings\getrm\desktop\qualified invoice cost breakdowns.doc

| APPLICATION AND CERTIFICATION FOR F                                                                                                                                                                                                                                                      |                                                           | AIA DOCUMENT G702                                                                                                                                                                                                                                                 | PAGE ONE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAGES                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                          | Costco Wholesale Facili                                   | y APPLICATION NO: 008                                                                                                                                                                                                                                             | Distribution to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| 999 Lake Drive                                                                                                                                                                                                                                                                           | (On-Site)                                                 |                                                                                                                                                                                                                                                                   | XOWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RECEIVED                                |
| Issaquah, WA 98027                                                                                                                                                                                                                                                                       | 305 West Quinn Road                                       |                                                                                                                                                                                                                                                                   | X ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| ED (3M CONTRACTOR) Engineer Chart WAS A DOLLTROCT.                                                                                                                                                                                                                                       | Pocatello, ID 83202                                       | PERIOD TO: 4/30/09                                                                                                                                                                                                                                                | CONTRACTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | APR <b>2 3 2009</b>                     |
| FROM CONTRACTOR: Ferguson Const. VIA ARCHITECT: 7433 5th Avenue South                                                                                                                                                                                                                    | MulvannyG2 Architectu                                     |                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AFR 2 3 2003                            |
| Seattle, WA 98108                                                                                                                                                                                                                                                                        | 1110 - 112th Avenue N. Suite 500                          | •                                                                                                                                                                                                                                                                 | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MulvannyG2 Architecture                 |
| Scattle, M. N. 10100                                                                                                                                                                                                                                                                     | Bellevue, WA 98004                                        | PROJECT NOS: 083601                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Beilevue, WA                            |
| CONTRACT FOR: On-Site Work                                                                                                                                                                                                                                                               | MG2 #07-0030-01                                           | CONTRACT DATE: 4/22/08                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Dalie (86)</b> , 177 (               |
| CONTRACTOR'S APPLICATION FOR PAYE Application is made for payment, as shown below, in connection with the Continuation Sheet, AIA Document G703, is attached.  1. ORIGINAL CONTRACT SUM                                                                                                  |                                                           | The undersigned Contractor certifies that to to information and belief the Work covered by completed in accordance with the Contract C the Contractor for Work for which previous payments received from the Owner, and that                                      | this Application for Payment has been<br>locuments, that all amounts have been paid<br>Certificates for Payment were issued and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Z C C C C C C C C C C C C C C C C C C C |
| 2. Net change by Change Orders \$ 3. CONTRACT SUM TO DATE (Line \ \dagger 2) \$ 4. FOTAL COMPLETED & STORED TO \$ DATE (Column G on G703) 5. RETAINAGE: (10% on first half / 0% thereafter)  a. 0                                                                                        | 134,386,00<br>6,405,576,00<br>6,405,576.00                | By:  Gary Behnetl, Vice President/CFO State of: Washington Subscribed and sword to before any this Mas Notary Public: My Commission expires: 20 August 2009                                                                                                       | Dale: 04/21/09  Council State  Counc          | SEAL S                                  |
| Fotal Retainage (Lines 5a + 5h or  Fotal in Column 1 of G703)  FOTAL EARNED LESS RETAINAGE  (Line 4 Less Line 5 Total)  FESS PRIVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)  SOURCENT. PAYMENT DUE  FOUR BALANCE TO FINISH, INCLUDING RETAINAGE  (Line 3 less Line 6) | 0.00<br>6,405,576.00<br>6,320,904.00<br>84,672.00<br>0.00 | ARCHITECT'S CREIFIC In accordance with the Contract Documents, comprising the application, the Architect set Architect's knowledge, information and the the quality of the Work is in accordance, with is entitled to payment of the AMOUNT CIP  AMOUNT CERTIFIED | based of any ite observations and the data<br>plies to the Overn the to the best of the<br>the Work has been as indicated,<br>the Contraction of the Contra | ator                                    |
| CHANGE ORDER SUMMARY L ADDITIONS                                                                                                                                                                                                                                                         | DEDUCTIONS                                                | (Attach explanation if amount certified differ                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | es an thic                              |
| Total changes approved in previous months by Owner - Nos. 1 and 2 \$189,090.00                                                                                                                                                                                                           | \$0,00                                                    | Application and on the Continuation Sheet It ARCHITECT: Mulvamy GZ Archite                                                                                                                                                                                        | lut are changed to conform with the amoun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| Total approved this Month - No. 3 \$0.00                                                                                                                                                                                                                                                 | \$54,704.00                                               | By: Gen of Myelds                                                                                                                                                                                                                                                 | Date: 4/24/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| 00.090,091Z STATO1                                                                                                                                                                                                                                                                       | \$54,704,00                                               | This Certificate is not negotiable. The AMO                                                                                                                                                                                                                       | UNT CERTIFIED is payable only to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
| NET CHANGES by Change Order \$134,386.00                                                                                                                                                                                                                                                 |                                                           | Contractor named herein. Issuance, payment prejudice to any rights of the Owner or Contractor.                                                                                                                                                                    | and acceptance of payment are without                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |

AN DOCUMENT GRUZ APPLICATION AND CERTIFICATION FOR PAYMENT 1992 EDITION AIMS © 1992

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE IN W. WASHINGTON, DC 20006-4292

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# **CONTINUATION SHEET**

### AIA DOCUMENT G703

Page 1 of 1 Pages

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE:

05/01/09

PERIOD TO:

04/30/09

ARCHITECT'S PROJECT NO: MG2 #07-0030-01

COSTCO POCATELLO - ON SITE

| Α           | В                                                             | C                  | D                                                   | E                     | F                                          | G                                          |              | н                               | L                                  |
|-------------|---------------------------------------------------------------|--------------------|-----------------------------------------------------|-----------------------|--------------------------------------------|--------------------------------------------|--------------|---------------------------------|------------------------------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                                           | SCHEDULED<br>VALUE | WORK COM<br>FROM PREVIOUS<br>APPLICATION<br>(D + E) | PLETED<br>THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | %<br>(G ÷ C) | BALANCE<br>TO FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| 5.0         | Earthwork                                                     | 2,831,582          | 2,831,582                                           |                       |                                            | 2,831,582                                  | 100%         | i                               |                                    |
| 10.0        | Paving and Surfacing                                          | 769,200            | 769,200                                             |                       |                                            | 769,200                                    | 100%         |                                 |                                    |
| 15.0        | Concrete Curbs/Sidewalks                                      | 598,900            | 598,900                                             |                       |                                            | 598,900                                    | 100%         |                                 |                                    |
| 20.0        | Pavement Markings                                             | 21,821             | 21,821                                              |                       |                                            | 21,821                                     | 100%         |                                 |                                    |
| 25.0        | Sile Drainage                                                 | 267,500            | 267,500                                             |                       |                                            | 267,500                                    | 100%         |                                 |                                    |
| 30.0        | Fire Protection Water Supply, Fire Hydrants                   | 149,000            | 149,000                                             |                       | ·                                          | 149,000                                    | 100%         |                                 |                                    |
| 35.0        | Sanitary Sewer System                                         | 115,900            | 115,900                                             |                       |                                            | 115,900                                    | 100%         |                                 |                                    |
| 40.0        | Chain Like Fence and Gates                                    | 31,587             | 31,587                                              |                       |                                            | 31,587                                     | 100%         |                                 |                                    |
| 45.0        | Exterior bullards/Cart storage install                        | 18,174             | 18,174                                              |                       |                                            | 18,174                                     | 100%         |                                 |                                    |
| 4           | Landscape Plantings                                           | 357,811            | 357,811                                             | į                     |                                            | 357,811                                    | 100%         |                                 |                                    |
|             | Site Lighting                                                 | 185,569            | 185,569                                             |                       |                                            | 185,569                                    | 100%         |                                 |                                    |
|             | General Conditions                                            | 290,970            | 290,970                                             |                       |                                            | 290,970                                    | 100%         |                                 |                                    |
| i           | Contractors Overhead & Profit                                 | 279,257            | 279,257                                             |                       |                                            | 279,257                                    | 100%         |                                 |                                    |
|             | Builders Risk                                                 | 11,919             | 11,919                                              |                       |                                            | 11,919                                     | 100%         |                                 |                                    |
| 75 0        | Construction Contingency/Building Dept. Corrections Allowance | 100,000            |                                                     | 100,000               |                                            | 100,000                                    | 100%         |                                 |                                    |
| 80.0        | Allowance for boulder removal during earthwork operation      | 242,000            | 212,624                                             | 29,376                |                                            | 242,000                                    | 100%         |                                 |                                    |
| 85.0        | C O. #I                                                       | 69.978             | 69,978                                              |                       |                                            | 69,978                                     | 100%         |                                 |                                    |
| 90.0        | C.O. #2                                                       | 119,112            | 119,112                                             |                       |                                            | 119,112                                    | 100%         |                                 |                                    |
| 95.0        | C.O. #3                                                       | (54,704)           |                                                     | (54,704)              |                                            | (54,704)                                   | 100%         |                                 |                                    |
|             | GRAND TOTALS                                                  | 6,405,576          | 6,330,904                                           | 74,672                | 0                                          | 6,405,576                                  | 100%         | Û                               | Ò                                  |

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# **ISORAY RESPONSE**

# Pocatello Development Authority

ISU Research and Business Park 1651 Alvin Ricken Drive Pocatello, Idaho 83201

An urban renewal agency for the City of Pocatello, Idaho

March 13, 2010

To:

Mr. Dwight Babcock, CEO

IsoRay Medical

350 Hills Street, Suite 106

Richland, Washington 99354-5411

Re:

**Economic Development Agreement** 

Dear Mr. Babcock:

I am writing at the request of the Pocatello Development Authority (PDA). This letter is in response to your letter dated January 22, 2010, and addresses your claim that the PDA has not performed according to its obligation.

The Economic Development Agreement signed by IsoRay on December 14, 2005, clearly articulates PDA's performance obligation. It is that of providing a check in the amount \$200,000.00 dollars no later than December 15, 2005 to IsoRay Medical. This performance obligation was met. All other obligations of the agreement belong to IsoRay.

Accordingly, issues of concern raised in your letter including; evidence that the shuttle required for IsoRay's need has been certified and, evidence that the facility is not subject to U. S. Navy periodic interruptions, are matters for IsoRay Medical to negotiate and resolve with the Idaho National Laboratory (INL), owner of the reactor facility. PDA does not nor can we represent the interests of the INL in these matters. For this reason it was never intended and it certainly was never included in the Agreement that PDA would be responsible for such performance items.

incidentally, we have had conversations with INL representatives who have assured us of the availability of the reactor facility to isoRay and of their willingness to negotiate these items.

Public funds have been used in the execution of this Agreement. The PDA's interest and my responsibility are to ensure propriety and accountability in the use of these dollars. We therefore restate our interest in either having these funds repaid, or in having isoRay perform as to the Agreement signed.

Sincerely

A. Dean Tranmer

City Attorney and Attorney for the PDA

cc:

**PDA Board of Directors**