### **AGENDA**

## POCATELLO DEVELOPMENT AUTHORITY MEETING NOVEMBER 20, 2024 – 11:00 AM COUNCIL CHAMBERS | 911 N 7TH AVENUE

City Hall is accessible to persons with disabilities. Program access accommodations may be provided with two (2) days' advance notice by contacting Skyler Beebe at sbeebe@pocatello.us, 208.234.6248, or 5815 South 5<sup>th</sup> Avenue, Pocatello, Idaho.

In the event this meeting is still in progress at 12:00 p.m., a ten-minute recess may be called.

- 1. CALL TO ORDER, ROLL CALL, DISCLOSE CONFLICTS OF INTEREST AND ACKNOWLEDGMENT OF GUESTS.
- **2. ACTION ITEM: MEETING MINUTES.** The Board may wish to waive the oral reading of the Board of Commissioners' regular and special meeting minutes held Setpember 18 2024, and approve the minutes as written. **(ACTION ITEM)**
- **3. MONTHLY FINANCIAL REPORT, EXPENSES AND REIMBURSEMENTS.** The Board may wish to approve the monthly financial report, expenses and reimbursements. (ACTION ITEM)
- **4. CALENDAR REVIEW.** The Board may wish to take this opportunity to inform other Board members of upcoming meetings and events that should be called to their attention.
- 5. ADJOURN MEETING.

### Action Item 2

### **MINUTES**

# POCATELLO DEVELOPMENT AUTHORITY MEETING OCTOBER 16, 2024 – 11:00 AM COUNCIL CHAMBERS | 911 N 7TH AVENUE

### 1. CALL TO ORDER AND DISCLOSURE OF CONFLICTS OF INTEREST

Linda Leeuwrik called the meeting to order at approximately 11:11 a.m. No conflicts were disclosed.

**Members present:** Mayor Brian Blad, Linda Leeuwrik, Kirk Lepchenske, Fred Parrish, Nathan Richardson, and Ruby Walsh.

Members excused: Jeff Hough, Jim Johnston, and David Villarreal.

**Others present:** Executive Director Brent McLane, Treasurer Thane Sparks, Secretary Aceline McCulla, City of Pocatello Development Engineer Merril Quayle, City of Pocatello Attorney Jared Johnson, City of Pocatello PW Director/City Engineer Jeff Mansfield, and other visitors.

### 2. MEETING MINUTES.

The Board may wish to waive the oral reading of the Board of Commissioners' regular and executive session meeting minutes and approve the meeting minutes held September 18, 2024.

It was moved by **B. Blad** and seconded by **F. Parrish** to approve the Board of Commissioners' regular meeting minutes and approve the meeting minutes held September 18, 2024. Those in favor: B. Blad, L. Leeuwrik, K. Lepchenske, F. Parrish, N. Richardson, and R. Walsh. Those against: none. Unanimous. Motion carried.

### 3. MONTHLY FINANCIAL REPORT, EXPENSES AND REIMBURSEMENTS.

The Board may wish to approve the monthly financial report, expenses and reimbursements.

It was moved by **B. Blad** and seconded by **N. Richardson** to approve the financial report, expenses and reimbursements as presented. Those in favor: B. Blad, L. Leeuwrik, K. Lepchenske, F. Parrish, N. Richardson, and R. Walsh. Those against: none. Unanimous. Motion carried.

**4. PORTNEUF CAPITAL LLC OPA2 REIMBURSEMENT 1.** The Board may wish review and execute the reimbursement request no. 1 for \$174,640.00 by Portneuf Capital LLC for reclamation work in the Portneuf District URA. The reimbursement packet is included with the agenda 3 financial documents.

**McLane** this request is for remediation work, breaking up and removal of concrete and debris. McLane and Quayle reviewed the reimbursement request and supporting documents, following the inspections, which were completed satisfactorily.

Parrish noted the work and invoices were completed prior to the OPA2 in September. McLane noted that Portneuf Capital LLC had been in communication with the PDA since May 2024 and the PDA agreed to create an OPA for this work, the OPA2 was not completed until September and then executed; the OPA2 took longer to get completed. Richardson asked if more cement work reimbursements will come before the PDA. Quayle noted that this first reimbursement request was to bust up the concrete and clean up debris, the hauling of the concrete work will begin now, which will be disposed of by IMC; they will separate the concrete from the rebar and break it up. This will be the next reimbursement request 2, and the electrical work will be the third and reimbursement request.

It was moved by **F. Parrish** and seconded by **K. Lepchenske** to approve and execute the Portneuf Capital LLC OPA2 reimbursement request no. 1 for \$174,640.00 for the reclamation work in the Portneuf District URA as presented.

Those in favor: B. Blad, L. Leeuwrik, K. Lepchenske, F. Parrish, N. Richardson, and R. Walsh. Those against: none. Unanimous. Motion carried.

**5. NORTH PORTNEUF DISTRICT RAILROAD OVERPASS AND ACCESS ROAD.** The Board may wish to discuss and review the RFQ applicant submissions for the design of the new railroad overpass and access road, and then select and approve the applicant for the project.

**McLane** noted that one response was received for the RFQ request. Keller Associates is qualified and staff is comfortable with Keller's abilities and quality of work, and staff asks that if the Board is okay with the one RFQ, to move forward with approval and begin negotiations for agreement to be drawn up.

**Blad** asked if the access road has been approved with ITD and they are okay with the City tying into Highway 30. **McLane** stated they have been involved since the beginning, before the RFQ process. Staff will be involved with the review of the quote and engagement process. We hope to have the engagement prepared for approval for the November meeting.

It was moved by **B. Blad** and seconded by **R. Walsh** to approve the RFQ application submission for Keller Associates and have the engagement agreement created for approval during the November meeting.

**6. SOUTH 5**<sup>TH</sup> **URA DISTRICT PROPOSAL.** The Board may wish to discuss, approve, and execute the proposal, requested by SB Friedman, of a site analysis and planning professional to aid in calibrating the feasibility study for the South 5<sup>th</sup> URA District.

**McLane** noted this will aid in the creating of the site design and development, and at the beginning, the discussion of bringing in a specialist consultant for the site analysis and planning professional to calibrate the feasibility study. The fees they are proposing are quite reasonable for the work being performed. **Blad** noted this is necessary work to be done for the Board to move forward with the project.

It was moved by **B. Blad** and seconded by **K. Lepchenske** to approve and execute the proposal of a site analysis and planning professional to aid in the calibration of the feasibility study for the South 5<sup>th</sup> URA District as presented. Those in favor: B. Blad, L. Leeuwrik, K. Lepchenske, F. Parrish, N. Richardson, and R. Walsh. Those against: none. Unanimous. Motion carried.

### 7. CALENDAR REVIEW.

The Board may wish to take this opportunity to inform other Board members of upcoming meetings and events that should be called to their attention.

Nothing was reported.

#### 8. ADJOURN REGULAR MEETING.

With no further business, it was moved by **K. Lepchenske** and seconded by **R. Walsh to** adjourned the meeting at 11:33 a.m. Those in favor: B. Blad, L. Leeuwrik, K. Lepchenske, F. Parrish, N. Richardson, and R. Walsh. Those against: none. Unanimous. Motion carried.

Submitted by: Approved on: November 20, 2024

Aceline McCulla, Secretary

### Action Item 3

## Pocatello Development Authority Monthly Finance Report November 20, 2024 Fiscal Year 2025

### **Expenditure Approvals:**

### Checks to be ratified:

Vendor	Check #	Amount
City of Pocatello	2043	2,421.45 staff reimbursement 7/1 - 9/30

### Checks to be approved:

Vendor	Check #	Amount	
ICCU VISA	dbt24-11	103.76 Ji	mmy John's (lunch)
Thane Sparks	2044	1,500.00 O	ctober services
Elam & Burke	2045	556.00 Ir	nvoice# 211342
SB Friedman	2046	15,940.00 Fe	easibility Study South 5th

Board Approval

### Cash Balances as of November 20, 2024

	Genera	l Fund	Naval Ord	dinance	North P	ortneuf	Airp	ort	Norti	hgate	То	tal
Cash	1,042,9	981.94	29,47	8.41	1,593,	358.90	46,01	2.93	327,6	34.12	3,039,	466.30
	Budget	Actual	Budget	Actual	Budget	Actual	Budget	Actual	Budget	Actual	Budget	Actual
Income												
Administrative fees	-	-	-	-	-	-		-	-	-	-	0.00
Property taxes	17,000	-	142,000	-	98,000	-	82,000	-	415,000	-	754,000	0.00
Interest income	100,000	-	-	-	-	-		-	-	-	100,000	0.00
Other		-	-	-	-	-		-	-	-	-	0.00
Total Income	117,000	0.00	142,000	0.00	98,000	0.00	82,000	0.00	415,000	0.00	854,000	0.00
Expense												
Administrative expense	-	-	-	-	-	-	-	-	-	-	-	0.00
Luncheon costs	2,500	297.31	-	-	-	-	-	-	-	-	2,500	297.31
Office expenses	500	-	-	-	-	-	-	-	-	-	500	0.00
Dues and memberships	-	-	-	-	-	-	-	-	-	-	-	0.00
Insurance	11,900	-	-	-	-	-	-	-	-	-	11,900	0.00
City admin charges	20,000	2,421.45	-	-	-	-	-	-	-	-	20,000	2,421.45
Professional services	85,000	3,756.00	-	-	75,000	-	-	-	-	-	160,000	3,756.00
New district/feasibility study	125,000	64,607.80	-	-	-	-	-	-	-	-	125,000	64,607.80
Reimbursement - district imp.	-	-	-	-	-	-	-	-	685,000	-	685,000	0.00
Planned development projects	-	-	-	-	450,000	174,640.00	-	-	-	-	450,000	174,640.00
Non-capital Infrastructure	979,100	-	172,000	-	843,000	-	84,100	-	-	-	2,078,200	0.00
Total Expense	1,224,000	71,082.56	172,000	0.00	1,368,000	174,640.00	84,100	0.00	685,000	0.00	3,533,100	245,722.56

### PDA Luncheon for November 20, 2024

Jimmy John's 625 S 5th Ave, Pocatello, ID 83204 208-478-1693

City of Pocatello Tax Exempt ID: 82-6000244

Deliver to: City Hall 911 N 7th Avenue by 10:30-10:45 AM on November 20, 2024. Call Aceline 406.202.6444, Council Chambers is across from Utility Billing Windows.

Items	Qty	Ead	ch Cost	Т	otals
#11 Country Club Giant, add lettuce & tomatoe (cut into 3 sandwiches)	1	\$	17.48	\$	17.48
Little John #5 Salami, Capocollo, add lettuce & tomato	2	\$	4.99	\$	9.98
Little John #5 Salami, Capocollo, add tomato & onion label Jeff M	1	\$	4.99	\$	4.99
Little John #3 Tuna, add lettuce & tomato	1	\$	4.99	\$	4.99
Little John #4 Turkey, (2) add lettuce & tomato (1) tomato only label Linda	3	\$	4.99	\$	14.97
#2 Big John - RB - Giant, add lettuce & tomato (cut into 3 sandwiches)	1	\$	14.48	\$	14.48
11 Chips: (3) Jale, (4) Thinny, (2) S&V, (2) BBQ	11	\$	1.59	\$	17.49

TOTAL CHECK AMOUNT	<u>\$ 84.38</u>
Gratuity 20% of food	\$ 16.88
Delivery Charge	\$ 2.50
Paid with PDA Credit Card ending in 0272	\$ 103.76

Instructions to prepare and label sandwiches:

\* Please cut each Giant sub into 3 equal sandwiches, add lettuce and tomato to each sandwich, then wrap each section individually, and write sandwich name on each individually wrapped sandwich. (3) #11 Club, (2) #5 Italian, (1) #5 Jeff M, (1) #3 Tuna, (2) #4 Turkey, (1) #4 Turkey Linda, (3) #2 Roast Beef

<sup>\*</sup> All sandwiches will be dry, please add vegetables per line item specifications listed above.

<sup>\*</sup> Include 1 mayo, 1 mustard packet and three (3) napkins for each sandwich, and Oil/Vinegar for the Little John #5 sandwiches. Thank you for all you do.



Thane Sparks

3506 E 126 N Rigby, Idaho 83442 (208) 206-8457 DATE: No

FOR:

November 20, 2024

**INVOICE #** 24-11

**Professional Services** 

### **BILL TO:**

Pocatello Development Authority 911 N 7th Avenue Pocatello, Idaho 83201

DESCRIPTION		AMOUNT
Professional Services - November 2024		\$ 1,500.00
	SUBTOTAL	\$ 1,500.00
	TAX RATE	
	SALES TAX	\$ -
	OTHER	
	TOTAL	\$ 1,500.00

Make all checks payable to .

Total due in 15 days. Overdue accounts subject to a service charge of 1% per month.

**THANK YOU FOR YOUR BUSINESS!** 

251 E. Front Street, Suite 300 Boise, Idaho 83702 Tax ID No. 82-0451327 Telephone 208-343-5454 Fax 208-384-5844



October 31, 2024

**Pocatello Development Authority** 

Attn: Brent McLane City of Pocatello P.O. Box 4169

Pocatello, ID 83205

Invoice No.

211342

Client No.

9212

Matter No.

3

Billing Attorney:

MSC

### **INVOICE SUMMARY**

For Professional Services Rendered from October 22, 2024 through October 31, 2024.

**RE:** Special Counsel General

Total Professional Services
Total Costs Advanced

**TOTAL THIS INVOICE** 

.

\$ 556.00

\$.00

\$ 556.00

SB Friedman Development Advisors, LLC 70 W. Madison St., Suite 3700 Chicago, IL 60602 312/424-4250 fax 312/424-4262

November 5, 2024 Invoice No: 4

Brent McLane
Pocatello Development Authority
P.O. Box 4169
Pocatello, ID 83205-4169

Project 00112.23

Pocatello – 3 URA Feasibility Studies
South 5th

**Professional Services Rendered Re:** Conduct market analysis; conduct key informant interviews; start setting up model for URA revenue projections; call design firms to obtain bids; internal and external communication.

### August 31, 2024 to October 25, 2024

	Hours	Rate	Amount
G. Dickinson, Senior Vice President	5.25	\$300.00	\$1,575.00
E. Caminer, Project Manager	15.75	\$245.00	\$3,858.75
A. Daniel, Senior Associate	51.25	\$205.00	\$10,506.25
	72.25		\$15,940.00

Total Professional Fees \$15,940.00

Total this Invoice \$15,940.00

Thank you. We appreciate the opportunity to work with you.

Invoices are payable within 30 days.

REMITTANCE REPORT	
From County Auditor of Bannock County	

To: POCATELLO URBAN

Remittance	e No.	030
Date:	October 25, 2024	1

	PREPAID	CURRENT			DELIN	QUENT	TAXES-		INTEREST	MISC	TOTAL
SOURCE AND FUND	2024	2023	2022	2021	2020	2019	2018	2017/prior			COLLECTION
NORTH YELLOWSTONE (1-0013)											0.00
NAVAL ORDINANCE (1-0014)											0.00
NORTH PORTNEUF 801 (1-0016)											0.00
NORTHGATE (1-0017)											0.00
(1-0018)											0.00
NORTHGATE (83-0000)											
NORTHGATE (84-0000)											0.00
NORTH PORTNEUF 802 (82-0000)											0.00
PRSN PROPERTY RPLCMNT		-									0.00
CIRCUIT BREAKER											0.00
HOMEOWNER TAX RELIEF											0.00
ADDITIONAL TAX RELIEF											0.00
ADDITIONAL TAX NEELE		-									0.00
COLUMN TOTALS	0.00	0.00	2.22				-				0.00
COLUMN TOTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

STATE OF IDAHO,

}ss.

COUNTY OF BANNOCK }

I, JASON C. DIXON, County Clerk in and for the County aforesaid, being duly sworn on oath, make the following statement:

That the foregoing is a full, true, and correct report, in accordance with Section 3326, Compiled Statutes of Idaho, as amended by

Chapter 169, laws of 1925, by source and fund, of all monies paid into the treasury of said county and apportioned to the

since the

30TH OF SEPT

the date of my last report. Subscribed and sworn to in duplicate before me on the

POCATELLO URBAN

and included district

25TH OF OCT

Notary Public of Bannock County.

N B. The Clerk will countersign the attached order and transmit same to the treasurer of the municipality or district accompanied by a duplicate of this report.

County Clerk:

Amount of Remittance

JASON C. DIXON

0.00